

SAMPLE BALLOT



OFFICIAL BALLOT
DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION
ST. CLAIR COUNTY, ALABAMA
JUNE 1, 2010

TO VOTE, COMPLETE THE ARROW(S) ← ■ POINTING TO YOUR CHOICE(S), LIKE THIS: ← ■

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

FOR GOVERNOR (Vote for One)	
ARTUR G. DAVIS ← ■	← ■
RON SPARKS ← ■	← ■
FOR UNITED STATES SENATOR (Vote for One)	
WILLIAM G. BARNES ← ■	← ■
SIMONE DE MOORE ← ■	← ■
FOR ATTORNEY GENERAL (Vote for One)	
JAMES H. ANDERSON ← ■	← ■
MICHEL NICROSI ← ■	← ■
GILES PERKINS ← ■	← ■
FOR STATE REPRESENTATIVE, DISTRICT NO. 45 (Vote for One)	
CHARLENE CANNON ← ■	← ■
LARRY R. CATE ← ■	← ■
FOR STATE TREASURER (Vote for One)	
CHARLEY GRIMSLEY ← ■	← ■
JEREMY SHERER ← ■	← ■
FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT NO. (Vote for One)	

"Shall the following Amendment be adopted to the Constitution of Alabama?"

PROPOSED AMENDMENT WHICH APPLIES TO THE STATE AT LARGE

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)
 Proposing an amendment to the Constitution of Alabama of 1901, relating to the promotion of propane gas by authorizing the Legislature to enact legislation providing for an assessment on the members of the propane gas industry for the purpose of financing promotion programs. (Proposed by Act No. 2009-547)

STATEWIDE AMENDMENT NO. 1 YES ← ■

STATEWIDE AMENDMENT NO. 1 NO ← ■

THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS

THESE OFFICES RUN BY DISTRICT

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 45 (Vote for One)	
PATRICIA B. HALL ← ■	← ■
VI PARRAMORE ← ■	← ■
FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 45 (Vote for One)	
JASON D. HALL ← ■	← ■
RYAN P. STANISCAVAGE ← ■	← ■
FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 50 (Vote for One)	
JIMMY CARTER ← ■	← ■
TERRY R. DAVIS ← ■	← ■
HERB KUNTZ ← ■	← ■

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."

END OF BALLOT